

ONE OUT OF SIX BABIES DIE IN THE UNITED STATES BEFORE THE AGE OF ONE YEAR.

TOPEKA'S BABY RECORD

One out of six babies in the United States dies before it is a year old. That is the average for the entire United States. Isn't it enough to make womanhood weep?

The death rate among Topeka babies is not so high. Only one-tenth of them die without having a birthday anniversary. Two years ago the death rate among Topeka babies was approximately the same as the average for the rest of the United States. But that was before the Topeka Public Health Nursing association was established.

Coincident with the establishing of the nursing association the infant mortality rate began decreasing. There was a decrease in the death rate among adults, but the most pronounced results were with the babies.

Eight Nurses at Work Here.

The Public Health Nursing association is just what its name implies plus educational work. Eight nurses are now at work. They go into the homes where they are most needed and do whatever needs to be done. The only reason nurses are needed in the homes is because of what they know. Members of the family could do the nursing if they knew. So, while the nurses render their skillful services in caring for the sick, they at the same time teach those about them to do the same things, and knowledge is how to care for the sick is spread.

Good Showing Baby Week.

Topeka babies made an unusually fine showing Better Babies week. Much of the credit for the success of the show belongs to Miss Edith Lacey, recently placed in charge of the Public Health Nursing association. She and the nurses did the hard work. It fell upon them to see that each of the several hundred infants presented for scoring was kept comfortable while waiting its turn with the doctors. It was up to Miss Lacey to register the babies and arrange appointments for examination. She and the quiet, unassuming nurses did the real work, while a score or more doctors held the front of the stage.

Miss Lacey's Work.

And the work of Miss Lacey and the other nurses is not yet completed. In addition to carrying on the regular routine of calls upon the sick, they are still hard at work totaling the scores of the baby score-cards. There are several hundred parts in the anatomy of a baby. Not only must each part be given a rating, but the manner in which the different parts are put together must also be considered. A baby may have a perfect nose, but if that little nose is turned up too high a tilt, or is not stuck on exactly the right spot, off comes a point or two on the score. All these things must be computed in arriving at a total score. Each score card is the size of a legal foolscap paper and is covered with small print on each side. It



is some job to figure up a baby score. "I scarcely have had time to do anything else since the baby show," said Miss Lacey, "and I am not thorough yet, and do not know when I will be. The babies made an unusually fine showing at the baby show. Of two hundred and thirty scored, there were nine with scores of 100. For this proportion of babies to be perfect is exceptional, but we had six girls and three boys absolutely flawless. Seven live in Topeka. One lives in Rossville and one in Junction city. No, I am not giving the names, because every mother thinks her baby is just as good as any other baby. Personally I agree with the mothers on this point to a very large extent."

I believe that one Grade A baby is just as good as another. Grade A babies are those scoring between 95 and 100 and there is really no choice between babies scoring that high. "What difference does it make if one baby has a mole on its arm and another does not? Yet, a mole cuts down the score. Even the shape of the finger nails is considered, and one baby, otherwise perfect, was cut two points because its hair was scanty. Now, isn't a baby only a year old, having just a little hair, just as good a baby as one with more hair? What one remembers that all these little points were considered, isn't it remarkable that nine perfect babies were found among 230?"

a. m. to 5:30 p. m., except Sundays and holidays. Testimony meeting, Wednesday evening at 8 o'clock.

First United Brethren church, corner Twelfth and Quincy. Pastor, H. A. Wilson. "The First Martyr." Special music.

The Second Presbyterian church, North Jackson and Gordon streets. Joseph P. Hicks, pastor. The pastor will preach in the morning on "The Place of the Layman in the Evangelization of the World." The theme for the evening sermon will be, "What is a Christian?" A thirty minute song service will precede the sermon at the evening service. Special music by the choir at all the services.

SEVEN SENTENCE SERMONS.

Ignorance is not innocence, but sin.—Browning.
Profits are legitimate only when they come from service.—Woodrow Wilson.

If I knew you and you knew me—If both of us could clearly see, And with an inner light divine, The meaning of your heart and mine, I'm sure that we would differ less, And clasp our hands in friendship; Our thoughts would pleasantly agree If I knew you and you knew me.—Nixon Waterman.

The past is usually the enemy of cheerfulness, and cheerfulness is the most precious attainment.—Arnold Bennett.

The people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.—Isa. 9:2.

The truth that yesterday was mine is larger truth today: its face has aspect more divine, its kinship fuller away. For truth must grow as ages roll, and God looms large upon the soul.—Anon.

Remember on every occasion which leads thee to vexation to apply this principle, that this is not a misfortune, but that to bear it nobly is good fortune.—Marcus Aurelius.

Melrose Hotel

Los Angeles, Cal.

Every room in the MELROSE is comfortable and restful. The hotel is situated on the heights, getting the full benefit of the afternoon breeze from the ocean, and high above the morning fog. There is none of the noise and clutter one hears in the "downtown" district—none of the hum and clank of the trolley cars—and yet the MELROSE is within five minutes' walk of the busiest part of Los Angeles.

The dining room is well situated and well ventilated. The food is excellent and the service in keeping. Attendants are efficient and courteous and anticipate little attentions which guests appreciate.

A billiard room is another one of the hotel's recreation provisions which is popular with patrons.

SCHEDULE OF RATES

European Plan
Single Room (for 1 person), Bath Privilege \$1.00 per day and up
Monthly rate, \$15 to \$20

Single Room (for 1 person), Private Bath \$1.50 per day and up
Monthly rate, \$25 to \$35

Rates for 2-room and 3-room suites, or single rooms for more than one person, proportionately priced.

When you arrive in Los Angeles—at whatever station—take any waiting taxicab at the hotel's expense and tell the driver, "MELROSE, 120-30 SOUTH GRAND AVENUE," or take cars, asking for transfer to West Lake car, at Second and Broadway.

JOSEPH O. ROE

Proprietor

THOMAS J. HANKLA, of Topeka, Kansas, Office Man.



TOPEKA PURE WATER CO.

Phone 867

OFFICIAL Watch Inspector OF THE Santa Fe Railroad

The most skillful Watch Adjusting Service in the city.

A full and complete line of High-grade Watches, Diamonds, Jewelry, Repairing a Specialty.

R. H. MOREHOUSE

Holiday Place, Opposite Santa Fe Depot.

A Wonderful Antiseptic.

Germs and infection aggravate ailments and retard healing. Stop that infection at once. Kill the germs and get rid of the poisons. For this purpose a single application of Sloan's Liniment not only kills the pain but destroys the germs. This neutralizes infection and gives nature assistance by overcoming congestion and gives a chance for the free and normal flow of the blood. Sloan's Liniment is an emergency doctor and should be kept constantly on hand. Children's Liniment size contains six times as much as the 25c.—Adv.

BIBLE STUDY for High School Credit

By Mrs. C. F. Menninger.

LESSON V.

The Beginnings of the Gospel. Text: Matthew 3, 4; Mark 1; Luke 3, 4. Verse to mark Luke 3:16.

1. Where did Joseph and Mary live?
2. Where was Jesus born?
3. Why did his parents go to the City of David?
4. Who was the first to know of the birth of Jesus?
5. What did the angel say to the shepherds?
6. What did the shepherds do when they heard of the birth of Christ?
7. What was done with Jesus on the eighth day?
8. Who came from the far East to see Jesus?
9. Why did Joseph take Mary and the babe to Egypt?
10. What happened when Jesus was twelve years old?

PART II.

The opening events of Christ's ministry: From the coming of John the Baptist until the public appearance of Jesus in Jerusalem.

Give events and place in the beginning of the gospel. The period of introduction.

18. Matthew 3:1-12; Mark 1:1-8; Luke 3:1-20.
19. Matthew 3:13-17; Mark 1:9-11; Luke 3:21-22.
20. Matthew 4:1-11; Mark 1:12-13; Luke 4:1-13.
1. What is the first thing recorded by Mark?
2. Who had foretold John as a "messenger?"
3. Describe John the Baptist?
4. What was the message John preached?
5. What phase of work did he emphasize and where did he do it?
6. Name three elements in John's character.
7. Name four things that happened when Jesus was baptized.
8. Give the temptations in order from Matthew?
9. What fact for the temptation is mentioned by Mark only?
10. How old was Jesus at his baptism?

For special assignment: Short oral reports.

1. Who was Tiberius Caesar?
2. Herod Antipas? Pontius Pilate?
3. Pharisees? Sadducees? Essenes?
4. Nazarene? Publican?
5. Locusts and wild honey?

6. Did you mark any chapter names and verses in Luke?

Notes.

Read text first. If you cannot have a harmony, three Bibles will enable the reader to make comparisons more readily. To illustrate in the Baptism the same thing by all three is plainly seen. Matthew tells of Jesus's introduction to John. Mark says "straightway." Luke refers to the prayer, so they tell the story together.

In order that we may all use the same figures on the map for Part I, I would suggest:

1. From Nazareth. The home of Joseph and Mary.
2. To Bethlehem. The birth of Christ.
3. To Jerusalem. The presentation.
4. To Bethlehem. The visit of the Magi.
5. To Egypt. The repose.
6. To Nazareth. Childhood of Jesus.
7. To Jerusalem. Jesus in the temple—12 years old.
8. To Nazareth. Boyhood and manhood of Jesus.

Locate the places drawing a line through them to show the territory covered. To draw lines locating the provinces is a good thing. Colored crayons add an interesting touch. Use the same color for the same province in all maps.

Some Good Helps for This Study. Hastings Bible dictionary, a popular one, \$5.00.

Stevens and Burton Harmony of the Gospels \$1.00 Scribners.

The Blakeslee Bible Study Manual for the Life of Christ (adult) 50c. Scribners.

A good concordance, Walker \$1.00. The Students Historical Geography of the Holy Land, by Wm. Walter Smith, 15c.

This Life of Christ should have 9 maps for each pupil. Small outline maps 7x8 1/2 in. may be had for 10c per dozen; 35c per hundred. Wm. Beverley Harrison, 47 Broad St., N. Y. city.

A loose map in color for class use for 1c each from the New York Sunday school commission.

A wall map in good color and sufficiently large for ordinary class is Stout's Student's map of Palestine, \$1.00. W. A. Wilde Co., Chicago.

A set of 36 pictures 3x3, one for each lesson, may be had from Geo. P. Brown & Co., Beverly, Mass., for one-half cent each.

Glad to help any teacher who is interested in setting a standard for Bible Study, by doing it for high school credit.

California Expositions

Pedigreed live stock will be on dress parade Displays of soil and orchard products are worthy of your special attention.

These exhibits appeal to the man on the farm, and the man who would like to be there. California brings city and country together.

"Santa Fe all the way" this fall to "two fairs for one fare."

San Francisco Expo. ends December 4. San Diego Expo. ends December 31. Expo. tickets off sale after Nov. 30.

Four daily transcontinental trains on the Santa Fe, including California Limited.

Ask for booklets about the tour to the big fairs, "Grand Canyon Outings" and "California Outings."

T. L. KING, C. P. & T. A., Topeka, Kan.

NO PAIN

Dental work at special prices that save you at least one-half when patronizing



THE DENTIST LOCATED AT

734—Kansas Avenue—734

Gold Crowns, Bridge Work, White Crowns. Low as \$4

Silver Filling and Cleaning, 50c (All work guaranteed.)

You can afford to pay railroad fare for miles to patronize me and then save money. Arrangements can be made for easy payments.

Office hours 8 to 6. Sunday, 10 to 12 m. Saturday evening 7 to 8. Phone 3786.

BLAIR & HOPKINS

MERCHANT POLICE

Residence 109 East 15th St. Phone 3125 Black.

CHURCH NOTICES

(These notices should be handed in by 2 o'clock Friday afternoon for publication in this column.)

First Baptist church, Ninth and Jackson streets. Robert Gordon, pastor. Morning service at 10:30. Subject, "Ministers: Do They Minister?" Letters from representative citizens will be read.

Westminster Presbyterian church, College and Huntoon streets. Ralph W. B. pastor. Morning service at 10:30. Subject, "What Jesus Was to Paul." Evening service at 7:30 o'clock. Subject, "Augustine, His Life Work."

St. John's Evangelical Lutheran church, Second and Van Buren streets. P. D. Mueller, pastor. German services at 10:30 o'clock. English service at 7:30 o'clock in the evening.

Potwin Presbyterian church, Fifth and West streets. H. Nelson, pastor. Regular services morning and evening. Evening service at 7:30 o'clock.

First German M. E. church, Fifth and Tyler streets. A. J. Roas, pastor. Services at 10:30 o'clock in the morning and 7:30 o'clock in the evening. Morning subject, "A Superlative on Christ's Friendliness." Evening subject, "Lessons on the Forward Movement."

First English Lutheran church, Fifth and Harrison streets. M. F. Troxell, pastor. Morning service at 10:30. Evening subject, "Commit Thy Way Unto the Lord." Special music.

First Methodist Episcopal church, Sixth and Harrison streets. Benjamin Young, D. D., pastor. Rally Day program by the Sunday school in the morning. "The Patriotism of Peace." Evening service at 7:30 o'clock. Sacred cantata by the chorus and quartet, "Hymn of Praise"—Mendelssohn.

First Swedish Baptist church, Fourth and Fillmore streets. C. A. Alden, pastor. Morning service at 10:30. Evening subject, "What is the Matter With Topeka?" Special musical program.

Third Presbyterian church, Fourth and Branner streets. E. Irwin Gilmore, pastor. The Rev. Dr. Alderson will preach morning and evening. Evening services at 7:30 o'clock.

Redden chapel, Presbyterian, Second and Monroe streets. John J. Fazel, minister. Communion service at 3:30 o'clock. Lecture by Dr. S. J. Crumhine, "The Long and Short Haul."

German Evangelical St. Paul's church, Third and Hancock streets. G. H. Krueger, pastor. Preaching service in the morning.

Central Park Christian church, 1607 Central Park avenue. R. P. McPherson, minister.

ter. Communion and preaching in the morning. Subject, "Christian Union." Illustrated. Evening service at 7:30 o'clock. Subject, "The Four Stages of Life," illustrated.

Auburndale Christian church, Linden avenue and Stevens street. Mrs. Clara H. Baseler, pastor. Morning sermon subject, "The Good Confession."

First Presbyterian church, Eighth and Harrison streets. Stephen S. Ester, D. D., pastor. Morning sermon subject, "Is the Church the Baracks or the Bazaar?" Evening service at 7:30 o'clock. Subject, "The Gift of Power."

First Christian church, 622 Topeka avenue. O. L. Cook, minister. Morning service at 10:45 o'clock. Subject, "Sound Doctrine." Evening subject, "Is it a Sin to be Sick?"

Westleyan Methodist church, Third and Jefferson streets. T. J. Pomeroy, pastor. Morning sermon subject, "The Christian's Choice." Evening service at 8 o'clock. Subject, "What Constitutes Sin."

Third Christian church, Third and Lake streets. H. Jas. Crockett, pastor. Services at 10:45 and 7:30 o'clock.

Swedish Mission Bethel church, Polk street near Sixth avenue. Special evangelistic meetings with sermons by the Rev. E. Aug. Skogsborg.

Seward Avenue Baptist church, Seward avenue and Grattan street. F. W. Wittenbraker, pastor. Morning subject, "Remembering Unto God the Things That Are God's." Evening subject, "God's Call to Abraham."

Church of the Good Shepherd, Laurent and North Quincy streets. John C. Petrie, minister in charge. Matins and sermon in the morning. Evening service at 8 o'clock. Evensong and sermon.

Calvary Chapel, Lake street near Sixth. John C. Petrie, minister. Vespers and sermon at 8 o'clock.

Unity church, Unitarian service in the evening. Sermon by the Rev. Paul Danenberg of All Souls Unitarian church, Kansas City.

Evangelical association, Fourth and Monroe streets. J. K. Young, pastor. In the absence of the pastor the Rev. J. H. Farmer of St. Paul, Kan., will preach morning and evening.

First United Presbyterian church, Eighth and Topeka avenues. Edgar Funtunney Smith, pastor. Annual thank offering services in the morning. Evening service at 7:30 o'clock. Sermon subject, "Is It Well With Thee?"

Oakland M. E. church, Seward and Chester avenues. A. E. Peterson, pastor. Morning sermon subject, "What is the Ideal Church on Earth?" Evening subject, "Be Not Deceived." Special music in the evening.

Grace Cathedral, Eighth and Taylor streets. J. P. del. Kaye, dean; G. M. Geisel, assistant. Holy communion at 7:30 o'clock.

Sermon by Dean Kaye in the morning. Vespers at 4:30 o'clock.

Seabrook Congregational church, Nineteenth and Highland avenues. Robert D. Bussey, pastor. Morning sermon subject, "When a Man Co-operates With God." Evening subject, "Capturing Politics for God."

East Side M. E. church, Seventh and Lime streets. J. F. Youngman, pastor. Regular services morning and evening. The Rev. H. C. Wolfe, district superintendent, will preach in the morning. Evening subject, "Jesus's Knowledge of Us."

Christ Hospital chapel, West street near Eighth, the Rev. G. M. Geisel, chaplain. Morning service at 7 o'clock.

Lowman M. E. church, 1101 Morris avenue. W. M. Balch, pastor. Morning sermon subject, "The Amen Corner." Evening service at 7:30 o'clock. Subject, "More Life Pictures of Temptation."

Central Christian church, Bible school 2:45. Communion and preaching 10:45. Subject for morning service, "Witness for Christ." Christian Endeavor 6:30. Preaching 7:30. Subject, "Superior Place of the Invisible." I. H. Beckholt, pastor.

Second United Brethren church, Fifth and Leland streets. M. L. Robey, pastor. Preaching by the pastor morning and evening. Evening service at 7:30 o'clock.

Central Congregational church, Huntoon and Buchanan streets. Charles M. Sheldon, pastor. Morning sermon subject, "The Power of Jesus." Evening service at 7:45 o'clock. Fourth chapter of the sermon story "Of One Blood."

Unity School of Christianity, Unity church, 914 Topeka avenue, speaker Lida H. Hardy. Subject, "The Real Man."

Spiritualist Temple Builders, 122 East Sixth street. Meetings at 2 and 7:30 o'clock. The evening meeting will be held at Lincoln Post hall. Mrs. Gertrude Aber will lecture at both meetings.

First Congregational church, Seventh and Harrison streets. Arthur S. Henderson, D. D., pastor. Morning and evening sermons by the Rev. Willis N. Goldsmith, associate pastor of the Central Congregational church.

The Euclid Avenue Methodist Episcopal church, Rev. Edwin Locke, D. D., pastor. Dr. Locke will preach in the morning on "What Ought We to Pray For?" and in the evening "What Christ Wants Us to Have."

Presbyterian, Calvary, the Rev. G. F. McK. Miller, B. D., pastor. Morning sermon subject, "Nothing But Leaves." Evening subject, "The Palm Tree."

Highland Park Methodist. Preaching 11 a. m. by Rev. Martin.

First Church of Christ, Scientist, corner Huntoon and Polk streets. Sunday services 11 a. m. and 8 p. m. Subject of Lesson Sermon: "Probation After Death." Children's Sunday school at 9:30 o'clock. Reading room 705 Mills Building open from 10

The Church and the Nations

THE CHURCH

W. M. Tippy has written:

"The Church is a religious home, a sanctuary for worship, a school for religious instruction, a fighting unit for the new world that is building. It is a social center of the highest type, since it gathers into relations of mutual helpfulness people of every age and condition, and since it adds to the attractions of the ordinary club the power of religion and the generous sympathies of the altruistic impulse. The Church is the most broadening and catholic organization among men, since its vision is to the ends of the world whither the gospel is being carried, and since its citizenship is in heaven as well as in the earth."

Dear Friend:
What is Your
Relation
to the Church?

Do You
Go to Church?
Why Not?

Go to Church Tomorrow!